

**BOARD OF TRUSTEES
MEETING AGENDA
APRIL 6, 2023**

- I. Adoption of Agenda**
- II. Citizen Expression Period**
- III. Disposition of Minutes**
- IV. Financial Report**
- V. Report of Library Director**
- VI. Reports of Committees**
- VII. Unfinished Business**
- VIII. New Business**
 - 1. Fundraising Request - Enc. #1
Friends of Scott County Library**